

# AGENDA

Meeting: Westbury Area Board

Place: The Laverton, Bratton Road, Westbury, BA13 3EN

Date: Thursday 6 February 2020

Time: 7.00 pm

Including the Parishes of: Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email stuart.figini@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

#### **Wiltshire Councillors**

Cllr Carole King, Westbury North (Vice-Chairman)

Cllr Russell Hawker, Westbury West

Cllr Gordon King, Westbury East (Chairman)

Cllr Suzanne Wickham, Ethandune

## **Recording and Broadcasting Information**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found. <a href="https://example.com/here">here</a>.

# **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

## Items to be considered

## 1. Chairman's Welcome and Introductions

#### 2. Apologies for Absence

### 3. **Minutes** (Pages 1 - 8)

To confirm the minutes of the meeting held on 5 December 2019.

#### 4. Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

# 5. Update on Wiltshire Council Action in Response to Climate Emergency

To receive a presentation from Cllr Richard Clewer, Deputy Leader and Cabinet Member for Corporate Services, Heritage, Arts, Tourism, Housing, Climate Change and Military-Civilian Integration, about Wiltshire Councils response to the Climate Emergency and the target of Wiltshire becoming Carbon Neutral by 2030.

#### 6. Climate Forum

A round table discussion to identify local action to ensure Westbury contributes towards Wiltshire's goal of becoming carbon neutral by 2030.

#### 7. **Chairman's Announcements** (Pages 9 - 12)

The Chairman will make the following announcements:

- Motiv8 Children and Young People Service
- Joint Strategic Needs Assessment

# 8. Partner and Community Updates (Pages 13 - 16)

To receive any updates from partners including:

- Wiltshire Police
- Dorset and Wiltshire Fire and Rescue Service
- BA13+ Community Area Partnership
- Town and Parish Councils

#### 9. Changes to Kerbside Collection

To receive a presentation about the changes to waste and recycling

collections planned to take effect in February 2020.

# 10. Police and Crime Commissioner - Precept Consultation

To receive a presentation from the Deputy Police and Crime Commissioner – Jerry Herbert on the Police and Crime Commissioner Precept.

## 11. Community Area Grants (Pages 17 - 24)

To consider applications for funding from the Community Area Grants Scheme.

# 12. **CATG Minutes - 24 January 2020** (*Pages 25 - 38*)

To consider any recommendations arising from the CATG meeting held on 24 January 2020.

## 13. Urgent items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

## 14. Future Meeting Dates and Close

The next meeting of the Westbury Area Board will take place on:

## Thursday 23 April 2020 at The Laverton, Westbury BA13 3EN

**Future Meeting Dates** 

Thursday 4 June 2020, venue to be confirmed.

Thursday 23 July 2020, venue to be confirmed.

Thursday 8 October 2020, venue to be confirmed.